



2010
AWARDS COMPETITION

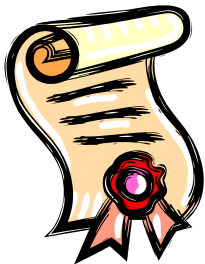
**The 2010 LHC Awards Competition entries are due
no later than **April 1, 2010.****
(Note earlier deadline)

*Use the LHC AWARD ENTRY FORM for your
entry. A copy of this form is attached.*

Entries submitted for the state competition will automatically be entered in the Southwest NAHRO Regional Competition provided your agency is a current paid up member of Southwest NAHRO.

CATEGORIES:

- I BEST ANNUAL REPORT*
- II BEST NEWSLETTER*
- III OTHER AGENCY PUBLICATIONS*
- IV SPECIAL ACHIEVEMENT*
- V MEDIA RECOGNITION*
- VI STATE CHAPTER AWARDS*
- VII STATE CHAPTER MEMBER OF THE YEAR &
COMMISSIONER OF THE YEAR*
- VIII THE "HORSE'S AFT" TRAVELING TROPHY*
- IX COMMISSIONER SERVICE AWARD*
- X THE "EXTRA MILE" AWARD*



SEND ENTRIES TO:

**Rayne Housing Authority
P. O. Box 164
1011 The Boulevard
Rayne, LA 70578**

2010 LOUISIANA HOUSING COUNCIL AWARDS COMPETITION

CATEGORIES

Entries in categories I – III must be from agencies/entities which are current (2010) members of LHC

CATEGORY I – BEST ANNUAL REPORT

Directed to Commissioners, local government, interested entities and local government, an annual publication reporting current financial condition, the results of operations and information on agency programs and services.

CATEGORY II – BEST NEWSLETTER

Directed to Residents, Participants or to the Community Newsletter entries should include current and previous issues. **(Staff and special purpose newsletters should be entered in Category III.)**

CATEGORY III – OTHER AGENCY PUBLICATIONS

Educational or public relations publications directed to tenants, the general public or target groups, such as tenant handbooks, brochures, supplements, special newspaper sections, **videos** and **audio tapes** produced and used for clients or community, staff or special purpose newsletters used within an agency, as well as **Internet-based** communications efforts, including websites/pages and e-mail campaigns. Multiple awards are allowed and are likely.

SUB-CATEGORIES FOR I - III

- A. Very Small Housing Agency (less than 149 units under management)
- B. Small Housing Agency (150-499 units under management and/or lease)
- C. Medium Housing Agency (500-1999 units under management or lease)
- D. Large Housing Agency (2000 plus units under management or lease)
- E. Small Community Development Agency (under 100,000 population served)
- F. Large Community Development Agency (over 100,000 served)

NOMINATIONS MUST BE MADE BY A CURRENT AGENCY MEMBER OR AN INDIVIDUAL ASSOCIATED WITH A MEMBER AGENCY FOR CATEGORIES IV AND V

CATEGORY IV – SPECIAL ACHIEVEMENT

SUBCATEGORIES

- A. Meritorious **single accomplishment** by an Employee of a Housing/CD Agency (intended primarily for an employee below the management level. This category seeks to recognize out-of-the-ordinary individual “one time” accomplishments in maintenance, operations, the provision of special services, or heroism. Please provide details.)
- B. Meritorious **cumulative and/or continuing accomplishment** by an employee of a Housing/CD Agency. (Intended primarily as in A, above, for employees below the management level).
- C. Meritorious accomplishment by a Public Housing or Rental Assistance Tenant or a CD Program Participant. (Individual effort which improved or preserved the living conditions or lives of others. Please provide details.)
- D. Meritorious accomplishment by a participant or individual who has **successfully completed a Family Self-Sufficiency Program**. Please provide details of individual’s situation when entering the program and accomplishments during participation and/or after completion.
- E. Meritorious accomplishment by a housing agency, community development department/agency, or other public agency. This award seeks to honor agencies or departments for specific accomplishments or contributions to housing and community development.
- F. Meritorious accomplishment by a Public Official (elected or appointed, local, area, state or federal) not directly involved in the administration of housing and community development programs whose individual efforts have benefited our programs and the citizens which they serve.
- G. Meritorious accomplishment and contribution by a local law enforcement officer (**individual**), employed or elected, by a **group** or **team** of officers, or by an entire **department** to the security and improvement of conditions for public housing, rental assistance or community development program clients. Please include specific information describing accomplishment and contributions. Multiple awards may be given.
- H. Meritorious accomplishment in support of programs and/or participants by an **individual, entity or association** who or which is not employed in nor administers housing or community development programs. Please include information describing specific accomplishment or continuing contributions.

CATEGORY V – MEDIA RECOGNITION

This category recognizes local media such as newspapers, television or radio stations, etc. which publish or broadcast features or series covering of housing or community development issues or activities, local or regional. Entries may include copies, clippings, audio cassettes or VHS tape. (Multiple awards may be made in each category, and judges will make comparisons based on community and market size.)

SUBCATEGORIES

- A. Feature series or continuing coverage produced and aired by a broadcast medium
- B. Feature series or continuing coverage produced and published by a print medium

CATEGORY VI – STATE CHAPTER AWARDS – *Submitted by State Chapters* **SUBCATEGORIES**

- A. Promotional, informational, or educational material by a state chapter (includes newsletters)
- B. Individual accomplishment by a member on behalf of his or her state chapter (no more than one nominee from a state chapter).

CATEGORY VII – STATE CHAPTERS’ “MEMBER OF THE YEAR” AND “COMMISSIONER OF THE YEAR” – *Submissions must be made by current member agency or individual associated with a member agency.*

Southwest NAHRO will jointly honor Members of the Year and Commissioners of the Year selected by the State Chapters. Each State Chapter will submit the name of its Member of the year and Commissioner of the Year to the Regional Service office. The honorees will be presented their plaques at the Annual Conference Award’s Breakfast. The manner of and requirement for selection are the responsibilities of the individual State Chapters. Joint recognition and awards by SWRC for those deserving individuals presents an ideal opportunity for state chapters to highlight the accomplishments of an outstanding member and a commissioner.

CATEGORY VIII – THE “HORSE’S AFT” TRAVELING TROPHY

The “Horse’s Aft Traveling Trophy” is presented annually to an individual or group who during the past year (or recent years) has committed (or been the victim of) a blunder, miscue, or series of blunders or miscues related to our professions and programs. Nominations (brief, informal and **SECRET**) recounting the incident(s) must be sent to the LHC Awards Chairman. It will be judged by LHC and then sent to Region. The traveling trophy, the South end of a North-bound horse, will be presented Regionally at the Award’s Breakfast at the Annual Meeting and is held by the winner for one year, in public view on his/her office wall. The names of previous winners, many well known and still active, are engraved on the trophy, along with the name of the “new” winner. ***Submissions must be made by current member agency or individual associated with a member agency.***

CATEGORY IX – COMMISSIONER’S SERVICE AWARD

Nomination by a member agency (housing or CD) of an individual who serves or has served as a commissioner or advisory/governing board member and who has demonstrated commitment, dedication and constructive service to the agency, community, individuals served by the agency, local area, **and to NAHRO at the state, regional or national level.** Submissions must include descriptions of activities and accomplishments, in simple narrative form, complete enough to provide the judges with adequate information. This award should not be confused with the national Elizabeth Wells Award, but does include the provision that active service to NAHRO makes up a significant part of the judging criteria. ***Submissions must be made by a current member agency or individual associated with a member agency.***

CATEGORY X – “EXTRA MILE” AWARD

The “Extra Mile” Award honors the late Mike Hanratty, Executive Director of the Fort Worth Housing Authority, whose commitment and contributions to his community, his profession and to NAHRO at the state chapter, regional and national level set the highest standards of excellence. In the all too brief a decade in Southwest during which Mike led by example and by stimulating those around him to higher levels of performance, he tirelessly worked to make NAHRO more effective and more welcoming to new participants. President of Texas Chapter, Vice President at both regional and national levels, his career would have certainly included both the regional and national presidencies had his life not been so tragically cut short. His accomplishments set the benchmark to which nominees for this award are compared. The award is presented to nominated individuals who step beyond the rest and whose efforts and contribution (single, specific or ongoing) to their State chapter, the Regional Council, NAHRO, or community have improved or benefited fellow members and/or the public. This award represents an ideal opportunity to recognize an individual whose active contributions deserve to be honored, someone who in the tradition of Mike Hanratty has been willing to go the “Extra Mile” to assist others, professionally and personally.

Nominations in the form of a letter (brief, but explanatory) are solicited. Submissions must be made by a current member agency or individual associated with a member agency.

Louisiana Housing Council

OFFICIAL ENTRY FORM

2010 Awards Competition

*Please use a separate, fully completed entry form for each entry.
Submitting agencies must be current members of LHC*

	I	II	III	IV	V	VI	VII	VIII	IX	X
CATEGORY (check one)										
	A	B	C	D	E	F	G	H		
SUBCATEGORY (check one)										

NAME OF CATEGORY	
SUBCATEGORY	

AGENCY AWARDS (CATEGORIES I, II, AND III):

NAME OF AGENCY			
ADDRESS			
CONTACT PERSON			
TYPE OF AGENCY	Housing		Community Development
NUMBER OF UNITS	Public Housing		Rental Assistance
POPULATION SERVED			

Please securely attach the materials submitted, including information concerning cost and distribution of annual reports and other publications, frequency of newsletters, etc.

SPECIAL ACHIEVEMENT OR MEDIA RECOGNITION AWARDS (Categories IV and V):

Name of Employee, Tenant, Participant, Agency, Organization, Public Official, Law Enforcement Official, Individual, Broadcast Station or Newspaper, or magazine. Media nominated should be identified by name, the city in which it is published or from which it broadcasts, and with the name of the individual responsible for the coverage where possible.

NAME: _____

ADDRESS: _____

Please attach or enclose descriptive information, clippings, tapes, etc. which support the nomination.

STATE CHAPTER AWARDS (Category VI):

STATE CHAPTER: _____

CONTACT PERSON: _____ PHONE: _____

ADDRESS: _____

Please attach the material submitted accompanied by information as to frequency, distribution, use or other details.

Louisiana Housing Council

OFFICIAL ENTRY FORM (Page 2)

2010 Awards Competition

*Please use a separate, fully completed entry form for each entry.
Submitting agencies must be current members of LHC.*

STATE CHAPTER "MEMBER OF THE YEAR" & COMMISSIONER OF THE YEAR (Category VII):

NAME OF NOMINEE			
AGENCY			
ADDRESS			
CATEGORY	MEMBER		COMMISSIONER
STATE CHAPTER			

Once judged the Certification as State chapter "Member of the Year" & "Commissioner of the Year" will be submitted to Region by the Awards Chairman.

THE "HORSE'S AFT" (Category VIII)
SWRC COMMISSIONER'S SERVICE AWARD (Category IX)
"EXTRA MILE" AWARD (Category X)

NAME OF NOMINEE			
AGENCY			
ADDRESS			
CATEGORY	VIII	IX	X

Please attach information describing the event(s) or actions which led to this nomination. Duplicate for multiple entries.



NAME OF PERSON PREPARING ENTRY: _____

TELEPHONE: (_____) _____

AGENCY: _____

ADDRESS: _____

Submissions must be received by the Awards Chairman on or before April 1st, 2010.

CHRIS SIMPSON
 1011 THE BOULEVARD
 P.O. BOX 164
 RAYNE, LA 70578
chriscs@att.net