

# Louisiana Housing Council - NAHRO

National Association of Housing and Redevelopment Officials

Scholarship Program

REPLY TO: BLUE RUN ROAD, MINDEN, LA 71055

## **2009-10 LHC NAHRO SCHOLARSHIP for Head of Household Residents of Housing and Community Development Programs**

The 2009-10 LHC-NAHRO Scholarship Program provides scholarship opportunities to residents residing in or who otherwise receive direct housing benefits from one of the member agencies of the Council.

The Louisiana Housing Council (LHC) will award a number of scholarships in 2009-10. A \$750 - \$1,000 one year scholarship for a resident head of household can be awarded. The scholarship has been established by the LHC to provide the opportunity for residents associated with public assisted housing to take advantage of post high school educational opportunities that otherwise may not be possible.

The scholarship is part of the program administered by the LHC-NAHRO Scholarship Committee. All scholarship funds will go directly to the student. Any unused portion of a scholarship may, at the discretion of the Scholarship Committee, be awarded a student exhibiting outstanding accomplishment

### **ELIGIBILITY REQUIREMENTS**

1. For the resident head of household scholarship, the applicant must reside or receive direct housing benefits for at least 12 months prior to the application deadline through any housing program administered by any agency who is a member in good standing of the Louisiana Housing Council-NAHRO.
2. The applicant must exhibit circumstances indicating financial need.
3. The applicant must have maintained an overall 2.75 grade point average for the total of his/her high school career.
4. The applicant must be currently enrolled or commit himself or herself to enrolling in a college or vocational training program.
5. Applications submitted that are not in accordance with the instructions will not be considered for judging.

The program is competitive and awards are based on academic achievement, extra curricula activities, and community involvement. For additional information contact Susan Strange at (318) 377-9268.

### **DEADLINE FOR APPLICATIONS**

All applications for the 2009-10 Scholarship Program must be postmarked no later than **February 15, 2010.**

**(Application has three pages + Essay + Letters of Recommendation + Transcript + ACT scores)**

**Mail completed applications to:**

**LHC-NAHRO Scholarship Committee**

**1450 Blue Run Road**

**Minden, LA 71055**

**The Application Must Include**

**A Letter of Recommendation from the Executive Director/Administrator,  
And the Housing or CD Agency Must Certify that the Applicant is a Resident  
Of Public Housing, Section 8, or a CD Agency Housing Development**

# Louisiana NAHRO Scholarship 2009-10

## Resident Head of Household Application Form-Due Feb. 15, 2010

2010 Resident Head of Household ( )

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Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

**Provide Address Information on Page 3:** Age \_\_\_\_\_ Social Security # \_\_\_\_\_

**Indicate whether married/single and number of children if any, including ages:**

\_\_\_\_\_  
\_\_\_\_\_

**Sponsor Agency Name and City** \_\_\_\_\_

**Are you currently enrolled in a post high school graduate program?** \_\_\_\_\_

**If yes, Graduation Date** \_\_\_\_\_ **Cumulative GPA** \_\_\_\_\_ **Best ACT Score** \_\_\_\_\_

**Academic Major(s) are/will pursue** \_\_\_\_\_

**List College or University you are/may attend:** \_\_\_\_\_

**Summarize any academic accomplishments & extra-curricular activities (e.g. scholarships, awards, honor societies/sports, clubs, organizations, & offices held):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List some of the community activities in which you take part (e.g. church groups, community service organizations, etc):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List hobbies and any special interests:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Indicate any jobs, which you may have (full or part time):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Louisiana NAHRO Scholarship 2009-10 Resident Head of Household Application Form

Applications must include the following additional materials:

1. Two letters of recommendation from community leaders (ex. Persons submitting reference letters should know you personally – ex. teachers, coaches, church leaders, employers, etc.).
2. A letter of recommendation from the Executive Director or Administrator of the agency.
3. An official high school transcript.
4. Copy of ACT test score results if not included on official transcript from school.
5. A 500 word essay (in applicant’s handwriting) on “What Educational Path I Wish to Pursue and How It Will Effect My Life.” (Typed essays will not be judged.)

## Agency Certification

Must be completed by the Executive Director/Administrator

I hereby certify that \_\_\_\_\_ (applicant name), is a resident or participant in the [Check One] ( ) Public Housing, ( ) Section 8, or ( ) \_\_\_\_\_, Housing program administered by this agency, since \_\_\_\_\_. I also certify that this Agency is a member in good standing of LHC –NAHRO.

Name of Executive Director/Admin: \_\_\_\_\_

(Signature of Exec Director/Admin): \_\_\_\_\_ Date \_\_\_\_\_

All correspondence with this Agency should be directed to:

Name of Agency: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Mailing address of Agency: \_\_\_\_\_

City and Zip Code of Agency: \_\_\_\_\_

Telephone number of Agency: \_\_\_\_\_

Agency e-mail address: \_\_\_\_\_

# Louisiana NAHRO Scholarship 2009-10 Resident Head of Household Application Form

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## SCHOLARSHIP APPLICANT SUPPLEMENTARY INFORMATION

**This Sheet must be filled out by the Applicant.**

(Information that is a duplicate of that on page 1 and 2 must be included here also)

1. Your name:

\_\_\_\_\_

2. Name of the Head of the House where you live:

\_\_\_\_\_

3. Your Home Mailing Address:

\_\_\_\_\_

\_\_\_\_\_

4. Your telephone number with Area Code:

(       ) \_\_\_\_\_

5. Your or your Home's Email Address:

\_\_\_\_\_

6. The name of the University  
you plan to attend if now known:

\_\_\_\_\_

7. The Major that you plan  
to Study if now known:

\_\_\_\_\_

8. The Name and Address of the Housing  
Authority that your family receives  
housing assistance from:

\_\_\_\_\_

9. Their Telephone Number:

\_\_\_\_\_

10. The Name of the person at the Housing  
Authority that we should call about your  
application:

\_\_\_\_\_

11. Your Signature:

\_\_\_\_\_

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