



# 2024 LOUISIANA HOUSING COUNCIL NAHRO SCHOLARSHIP PROGRAM

## Head of Household Resident Program

Scholarships for head of household living in public or assisted housing at an LHC member agency.

**Applications are due to the LHC Scholarship Committee by March 27, 2024. No Exceptions.**

E-Mail all required materials to: LHC-NAHRO Scholarship Committee at [Scholarships@lanahro.com](mailto:Scholarships@lanahro.com)

## LHC Scholarship Program

The Louisiana Housing Council NAHRO Annual Scholarship Program may award up to two, one-year scholarships to resident heads of household residing living in public or assisted housing at a Louisiana Housing Council (LHC) member agency. The scholarships have been established by the LHC to provide opportunity for residents associated with public assisted housing to take advantage of post high school educational opportunities that otherwise may not be possible. The program is competitive and awards are based on academic achievement, extra curricula activities, and community involvement. All scholarship funds with go directly to the student.

# Louisiana NAHRO Scholarship 2024 Head of Household Resident Program

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## Requirement Checklist

Submit the following documents to the Executive Director of your housing authority. Please do not fold or staple documents.

### 1. APPLICATION

Include the printed application in the materials that you submit to your Executive Director.

### 2. VERIFICATION PAGE

- **Grade Point Average Verification** (must be completed by school counselor)
- **Certification** (sign this portion of the document before submitting to your Executive Director.

### 3. SCHOOL TRANSCRIPT

You must submit an official (stamped or signed) current transcript if in school or proof of enrollment in a college or vocational technical program, if not currently in school

### 4. THREE LETTERS OF RECOMMENDATION

- You must submit a letter of recommendation from the Executive Director, Administrator, or other agency representative.
- You must submit a letter of recommendation from one teacher or guidance counselor.
- You must submit a letter of recommendation from one personal, non-family.

### 5. ESSAY

You must submit a doubled space typewritten essay in English addressing, the following topic: "What Educational Path I Wish to Pursue and How it Will Affect My Life."

### 6. TWO PHOTAGRAPHS (Headshots)

You must submit 2 original headshot photographs with your name written on the back of each.

(Note: applicants are allowing LHC use of their photographs unless he/she states otherwise in writing).

### 7. EXECUTIVE DIRECTOR RESPONSIBLIITIES

- a. Student must be recommended by the Executive Director of the housing in a letter signed by the Executive Director for the application to be considered complete.
- b. The Executive Director is responsible for verifying all application requirements.
- c. Deadline – All application materials must be received by LHC NAHRO – Scholarship Committee at Scholarships@lanahro.com by March 27, 2024. Faxes will not be accepted.

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## **Eligibility Requirement**

Please complete checklist. Please do not fold or staple documents.

- STATUS** – Applicant must be head of household and reside in an LHC member agency. Public housing residents, Section 8 participants or other low-income housing residents are eligible, as long as the agency at which they reside is in good standing of the Louisiana Housing Council-NAHRO. In addition, upon the initial distribution of funds the applicant must reside in an LHC member agency.
  
- FINANCIAL NEED** – Applicant must exhibit circumstances indicating financial need.

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## Verification Page

### GRADE POINT AVERAGE VERIFICATION

(Must be completed by school counselor)

Name of School \_\_\_\_\_

Counselor Name \_\_\_\_\_ Phone \_\_\_\_\_

Type of Grading Scale used by school (ex. 4 pt., 6 pt., 100 pt., etc.) \_\_\_\_\_

Please convert GPA to 4.0 scale or 100 pt. system when completing the section below:

Unweighted Cumulative GPA \_\_\_\_\_

The student's official and original transcript must also be submitted with the application.

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## AGENCY CERTIFICATION

(Must be signed by student and Executive Director)

*Executive Director: Please verify all information is provided. Incomplete applications will be rejected.*

I certify that \_\_\_\_\_ (applicant name) has been a resident or participant since \_\_\_\_\_ (date) in the [check one]  Public Housing,  Section 8, or  \_\_\_\_\_ Housing program administered by this agency. I further certify the application is complete and contains all items from the "Requirement Checklist".

\_\_\_\_\_  
Signature (ED or representative)

\_\_\_\_\_  
Signature (Student)

Date \_\_\_\_\_

Date \_\_\_\_\_

All correspondence with this Agency should be directed to:

Name of Agency \_\_\_\_\_

Name of Agency Contact \_\_\_\_\_

Phone Number \_\_\_\_\_

Agency Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Agency E-mail address \_\_\_\_\_

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## 2024 SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail \_\_\_\_\_

Marital Status  Married  Divorce  Separated

Number of children living at home \_\_\_\_\_

Currently in school? \_\_\_\_\_ If yes, what level? \_\_\_\_\_

Expected graduation date: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_

Academic Majors(s) you do/may pursue: \_\_\_\_\_

To which school(s) have you applied? \_\_\_\_\_

To which schools(s) have you been accepted? \_\_\_\_\_

List of Scholarship and Grants awarded and amount of each:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you are not presently in school, please provide information about when you plan to start school, including what steps you have taken to become eligible, and what other resources you may have available to you:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If in school, list any academic accomplishments & extra-curricular activities in which you are currently participating (i.e. clubs, teams, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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List the community activities in which you are currently participating (i.e. church, community services, etc.)

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List any jobs, which you have had. For each; list dates, place of employment, and state if full or part time:

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List any hobbies or special interests:

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Provide information on any special circumstances about yourself and your family.

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